



THE SECOND DISTRICT  
DEPARTMENT OF CONNECTICUT  
THE AMERICAN LEGION

DATE \_\_\_\_\_

REPORT OF \_\_\_\_\_ POST NO. \_\_\_\_\_  
(Post Name)

CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_

FOR THE MONTH OF \_\_\_\_\_ 20\_\_\_\_\_

MEETINGS: DAYS HELD \_\_\_\_\_

PLACE \_\_\_\_\_

MEMBERSHIP: ACKNOWLEDGED IN STATE \_\_\_\_\_

IN PROGRESS \_\_\_\_\_

TOTAL MEMBERSHIP \_\_\_\_\_

ACTIVITIES: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

NUMBER OF DELEGATES PRESENT \_\_\_\_\_

SUBMITTED BY \_\_\_\_\_ TITLE \_\_\_\_\_